

LOCATION MAP NOT TO SCALE

DEED AND PLAT RECORDS, BEXAR COUNTY, TEXAS .-

17. 1/2" IRON ROD FOUND W/ NO CAP, OR CAP SHOWN-

ARE GRID. THE COMBINED SCALE FACTOR IS 1.00017

ALL CORNERS (WHERE POSSIBLE) AT COMPLETION OF CONSTRUCTION.

3.) THE BASIS OF BEARING SHOWN HEREIN IS THE TEXAS STATE PLANE COORDINATE SYSTEM, SOUTH CENTRAL ZONE NAD83 (2011) BETWEEN END MONUMENT SHOWN HEREON

METER, AN APPROVED TYPE PRESSURE REGULATOR IN CONFORMANCE WITH THE PLUMBING CODE OF THE CITY OF SAN ANTONIO.

4.) THE CONTOURS SHOWN HEREON WERE TAKEN FROM A FIELD SURVEY COMPLETED ON

THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDUS) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE UNDER THE PLAT NUMBER AT THE SAN ANTONIO

WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING

FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR

1) THE CITY OF SAN ANTONIO AS A PART OF ITS ELECTRIC, GAS, WATER, AND WASTEWATER SYSTEMS— CITY PUBLIC SERVICE BOARD (CPS ENERGY) AND SAN ANTONIO

WATER STSTEMS (SAWS)— IS HEREBY DEDICATED EASEMENTS AND RIGHTS—OF—WAY FOR UTILITY, TRANSMISSION AND DISTRIBUTION INFRASTRUCTURE AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT," "UTILITY EASEMENT," "GAS EASEMENT," AND "TRANSFORMER EASEMENT" "WATER EASEMENT" "SANITARY SEWER EASEMENT"

AND "TRANSFORMER EASEMENT" WATER EASEMENT" SANTIARY SEWER EASEMENT AND/OR "RECYCLED WATER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING UTILITY INFRASTRUCTURE AND SERVICE FACILITIES FOR THE REASONS DESCRIBED ABOVE. CPS ENERGY AND SAWS SHALL ALSO HAVE THE RIGHT TO RELOCATE SAID INFRASTRUCTURE AND SERVICE FACILITIES WITHIN EASEMENT AND RIGHT—OF—WAY AREAS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT

AREAS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADDACENT LANDS FOR THE PURPOSE OF ACCESSING SUCH INFRASTRUCTURE AND SERVICE FACILITIES AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF WATER, SEWER, GAS, AND/OR ELECTRIC INFRASTRUCTURE AND SERVICE FACILITIES. NO

BUILDINGS, STRUCTURES, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN EASEMENT AREAS WITHOUT AN ENCROACHMENT AGREEMENT WITH THE RESPECTIVE UTILITY.

2) ANY CPS ENERGY OR SAWS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS ENERGY OR SAWS INFRASTRUCTURE AND SERVICE FACILITIES, LOCATED WITHIN SAID EASEMENTS, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID

3) THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE TV EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE

4) CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY UNDERGROUND ELECTRIC AND GAS FACILITIES.

5) ROOF OVERHANGS ARE ALLOWED WITHIN FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC AND GAS FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) AND TEN (10) FOOT WIDE EASEMENTS.

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT

3. GAS, ELECTRIC, TELEPHONE & CABLE TELEVISION EASEMENT ______ G.E.T.T.
4. OFFICIAL PUBLIC RECORDS OF REAL PROPERTY, BEXAR COUNTY, TEXAS.— O.P.R.

LEGEND

7. BLOCK

10. VOLUME -

12. EASEMENT

13. RIGHT OF WAY

SURVEY NOTES:

CALLED S12'08'36"W.

STATE OF TEXAS COUNTY OF BEXAR

STATE OF TEXAS

14. STREET CENTERLINE

15. EXISTING CONTOUR -

16. PROPOSED FINISHED CONTOUR -

18. 1/2" IRON ROD FOUND W/ CEC CAP-19. 1/2" IRON ROD SET W/ CEC CAP -

SAWS WASTEWATER EDU NOTE:

SAWS IMPACT FEE PAYMENT NOTE:

CPS/SAWS/COSA UTILITY GENERAL NOTES:

11. PAGE -

8. COUNTY BLOCK-9. VARIABLE -

BUILDING SETBACK LINE -

VEHICULAR NON-ACCESS EASEMENT -

RESIDENTIAL FINISHED FLOOR NOTE:

RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF EIGHT (8) INCHES ABOVE FINAL ADJACENT GRADE.

FLOODPLAIN VERIFICATION NOTE:

G.E.T.TV.E.

VOL.

FSM'T

R.O.W.

NO PORTION OF THE FEMA 1% ANNUAL CHANCE (100—YEAR) FLOODPLAIN EXISTS WITHIN THIS PLAT AS VERIFIED BY FEMA MAP PANEL: **48029C0195G**, EFFECTIVE SEPTEMBER 29, 2010. FLOODPLAIN INFORMATION IS SUBJECT TO CHANGE AS A RESULT OF FUTURE FEMA MAP REVISIONS AND/OR AMENDMENTS.

INGRESS/EGRESS:
NO STRUCTURES, FENCES, WALLS, OR OTHER OBSTRUCTIONS SHALL BE PLACED
WITHIN THE LIMITS OF THE INGRESS/EGRESS EASEMENT SHOWN ON THIS PLAT.

THE SETBACKS ON THIS PLAT ARE IMPOSED BY THE PROPERTY OWNER OR BEXAR COUNTY AND ARE NOT SUBJECT TO ENFORCEMENT BY THE CITY OF SAN ANTONIO.

MAINTENANCE NOTE:
THE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, TREE SAVE AREAS, INCLUDING LOT 901, BLOCK 192, 198, 200 AND 201; LOT 903, BLOCK 193; LOT 916, BLOCK 173; CB 4451, DRAINAGE EASEMENTS AND EASEMENTS OF ANY NATURE WITHIN THE WATERWHEEL SUBDIVISION UNIT 8A SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS, OR THE PROPERTY OWNERS'
ASSOCIATION, OR ITS SUCCESSORS OR ASSIGNS AND NOT THE RESPONSIBILITY OF
THE CITY OF SAN ANTONIO OR BEXAR COUNTY.

CLEAR VISION:
CLEAR VISION AREAS MUST BE FREE OF VISUAL OBSTRUCTION IN ACCORDANCE WITH THE AMERICAN ASSOCIATION OF STATE HIGHWAY AND TRANSPORTATION OFFICIALS (AASHTO) POLICY ON GEOMETRIC DESIGN OF HIGHWAYS AND STREETS, OR LATEST VERSION THEREOF.

DRAINAGE EASEMENT NOTE:

NO STRUCTURE, FENCES, WALLS, OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS, WHICH ALTER THE CROSS—SECTIONS OF THE DRAINAGE EASEMENTS, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF TCI/ DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS.

OTHER NOTES:

1. ALL STREETS CONTAINED WITHIN THIS SUBDIVISION ARE DEDICATED AS PUBLIC STREETS AND ARE AVAILABLE FOR USE BY ALL UTILITY SYSTEMS.

2. THE DEVELOPER DEDICATES THE SANITARY SEWER AND/OR WATER MAINS TO THE SAN ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO WATER

3. ALL EASEMENTS SUCH AS DRAINAGE, CONSERVATION, GREENBELT, LANDSCAPE AND OPEN SPACE SHOWN HEREON ARE PERMEABLE AREAS UNLESS NOTED OTHERWISE.
4. CONTOURS SHOWN ARE FOR GRAPHICAL USE ONLY. GUTTER ELEVATIONS AND CENTERLINE PAVEMENT ARE NOT NOT REFLECTED DUE TO THE SCALE OF THE PLAT.
5. THE SAN ANTONIO WATER SYSTEM IS HEREBY GRANTED THE RIGHT OF INGRESS AND EGRESS ACROSS

GRANTOR'S ADJACENT PROPERTY TO ACCESS THE WATER AND/OR WASTEWATER EASEMENT(S) SHOWN ON

TREE NOTE:
THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PLAN THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PLAN

(AP# 2664478) WHICH REQUIRES COMPLIANCE BY THE OWNERS OF
ALL PROPERTY WITHIN THE PLAT BOUNDARY, AND THEIR EMPLOYEES
AND CONTRACTORS, AND SHALL BE BINDING ON ALL SUCCESSORS IN
TITLE EXCEPT FOR OWNERS OF SINGLE—FAMILY RESIDENTIAL LOTS
SUBDIVIDED HERE UNDER FOR WHICH CONSTRUCTION OF A
RESIDENTIAL STRUCTURE HAS BEEN COMPLETED. THE MASTER TREE
PLAN IS ON FILE AT THE CITY OF SAN ANTONIO ARBORISTS OFFICE.
NO TREES OR UNDERSTORY SHALL BE REMOVED WITHOUT PRIOR
APPROVAL OF THE CITY APROPLIES OFFICE PER 35477(b.) APPROVAL OF THE CITY ARBORISTS OFFICE PER 35477(h).

FIRE FLOW NOTE:
THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF 1000 GPM AT 25 PSI RESIDUAL PRESSURE. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL BE REVIEWED DURING THE BUILDING PERMIT PROCESS IN ACCORDANCE WITH THE PROCEDURES SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT FIRE MARSHAL

OPEN SPACE NOTE:

LOT 901, BLOCK 192, 198, 200 AND 201; LOT 903, BLOCK 193; CB 4451. ARE DESIGNATED AS OPEN SPACE, DRAINAGE, AND UTILITY EASEMENT. LOT 916, BLOCK 173; CB 4451, IS DESIGNATED AS OPEN SPACE AND DRAINAGE EASEMENT.

SAWS DEDICATION NOTE:

THE OWNER DEDICATES THE SANITARY SEWER AND/OR WATER MAINS TO THE SAN ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER ACCEPTANCE BY THE SAN ANTONIO WATER

STATE OF TEXAS COUNTY OF BEXAR

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

MICHAEL C. BRISCH PHSA - NW 315, LLC 14390 KALLISON LANE SAN ANTONIO, TX 78254

DULY AUTHORIZED AGENT:

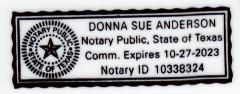
STATE OF TEXAS

Line Table

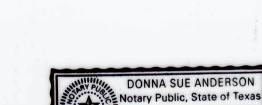
ine Length Direction

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED
KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED
TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND & SEAL OF OFFICE

THIS 284 DAY OF SEPTEMBER



Donne Sue Anderson

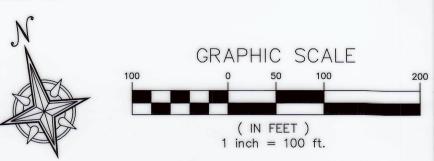


Comm. Expires 10-27-2023 Notary ID 10338324

PLAT NO. 20-11800388 SUBDIVISION PLAT OF

WATERWHEEL SUBDIVISION **UNIT 8A**

BEING A TOTAL OF 24.186 ACRES OF LAND OUT OF THE REMAINDER OF A CALLED 514.674 ACRE TRACT OF LAND RECORDED IN VOL. 10278, PAGE 1454 OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS OUT OF THE WILLIAM F MEAD SURVEY NO. 374, ABSTRACT NO. 508, COUNTY BLOCK 4452, & THE J.J. SANCHEZ SURVEY NO 83 ABSTRACT NO. 666, COUNTY BLOCK 4451, BEXAR COUNTY, TEXAS. ESTABLISHING LOT 916, BLOCK 173; LOTS 24—41 AND LOT 901, BLOCK 192; LOTS 28—44 AND LOT 903, BLOCK 193; LOTS 1—32, BLOCK 197; LOTS 1—29 AND LOT 901, BLOCK 198; LOTS 1—15, BLOCK 199; LOTS 1—16 AND LOT 901, BLOCK 201; COUNTY BLOCK 4451.



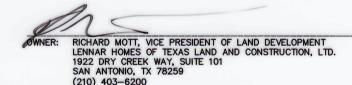
dba. DON DURDEN, INC. 11550 IH 10 WEST, SUITE 395 SAN ANTONIO, TEXAS 78230-1037 TEL: (210) 641-9999 FAX: (210) 641-6440 REGISTRATION #F-2214 / #10041000

CIVIL ENGINEERING CONSULTANTS

DATE OF PREPARATION: 09/2021

STATE OF TEXAS

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.



DULY AUTHORIZED AGENT

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED RICHARD MOTT KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND & SEAL OF OFFICE

THIS 28th DAY OF SEPTEMBER A.D., 2021



WATERWHEEL SUBDIVISION UNIT 8A OF HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS; IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED,

| ATED | THIS | DAY | OF | A.D., | 20 | |
|------|------|-----|----|-------|----|--|
| | | | | | | |

CHAIRMAN

SECRETARY

CERTIFICATE OF APPROVAL THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT

DATED THIS _____ DAY OF ____ __ A.D. 20____

COUNTY JUDGE, BEXAR COUNTY, TEXAS

APPROVED BY THE SAID COMMISSIONERS COURT.

COUNTY CLERK, BEXAR COUNTY, TEXAS

1.) THE VALUE OF THE TWO SETS OF COORDINATES SHOWN HEREON WERE OBTAINED WITH GLOBAL POSITIONING RECEIVERS WITH REFERENCE TO DATUM NAD83 (2011) CONVERTED TO FEET. COORDINATES ARE TEXAS STATE PLANE COORDINATES - SOUTH CENTRAL ZONE AND 2.) MONUMENTATION AS SHOWN HEREON. SET 1/2" REBAR WITH A "CEC" PLASTIC CAP AT SHEET 3 OF 3 SAWS HIGH PRESSURE NOTE: A PORTION OF THE TRACT IS BELOW THE GROUND ELEVATION OF 1193 FEET WHERE THE STATIC PRESSURE WILL NORMALLY EXCEED 80 PSI. AT ALL SUCH LOCATIONS, THE DEVELOPER OR BUILDER SHALL INSTALL AT EACH LOT, ON THE CUSTOMER'S SIDE OF THE 1 inch = 300 ft.

| | | | Curve rable | | |
|-------|---------|----------|--------------|-----------------|------------|
| Curve | Length | Radius | Chord Length | Chord Direction | Delta |
| C1 | 52.66' | 183.00 | 52.48' | N81°44'35"W | 016°29'19" |
| C2 | 73.85' | 117.00' | 72.63' | N71°54'17"W | 036°09'57" |
| СЗ | 60.20' | 500.00' | 60.16' | N68°20'37"W | 006°53'54" |
| C4 | 60.20' | 500.00' | 60.16' | N68°20'37"W | 006°53'54" |
| C5 | 52.92' | 500.00' | 52.89' | S15°10'31"W | 006°03'50" |
| C6 | 15.21' | 200.00' | 15.21' | S14°19'20"W | 004°21'28" |
| C7 | 45.25' | 200.00' | 45.15' | S18°37'28"W | 012°57'44" |
| C8 | 45.05' | 300.00' | 45.01' | S69°11'48"E | 008°36'16' |
| C9 | 22.62' | 100.00' | 22.58' | S71°22'32"E | 012°57'44" |
| C10 | 22.53' | 150.00' | 22.51' | N20°48'12"E | 008°36'16" |
| C11 | 12.50' | 1000.00' | 12.50' | S73°08'27"E | 000°42'58' |
| C12 | 12.50' | 1000.00' | 12.50' | S73°08'27"E | 000°42'58' |
| C13 | 57.19' | 475.00' | 57.15' | S68°20'37"E | 006°53'54" |
| C14 | 63.21' | 525.00' | 63.17' | S68°20'37"E | 006°53'54' |
| C15 | 28.28' | 125.00' | 28.22' | S71°22'32"E | 012°57'44' |
| C16 | 50.27' | 475.00' | 50.25' | S15°10'31"W | 006°03'50' |
| C17 | 57.19' | 475.00' | 57.15' | N68°20'37"W | 006°53'54' |
| C18 | 18.77' | 125.00' | 18.75' | S20°48'12"W | 008°36'16' |
| C19 | 39.59' | 175.00' | 39.51' | S18°37'28"W | 012°57'44' |
| C20 | 48.81' | 325.00' | 48.76' | S69°11'48"E | 008°36'16' |
| C21 | 37.37' | 25.00' | 33.99' | S30°40'40"E | 085°38'32' |
| C22 | 63.21' | 525.00' | 63.17' | N68°20'37"W | 006°53'54' |
| C23 | 55.56' | 525.00' | 55.54' | N15°10'31"E | 006°03'50' |
| C24 | 13.31' | 175.00' | 13.31' | N14°19'20"E | 004°21'28' |
| C25 | 27.46' | 400.00 | 27.46' | N71°31'55"W | 003°56'01' |
| C26 | 27.46' | 400.00' | 27.46' | N71°31'55"W | 003°56'01' |
| C27 | 17.11' | 225.00' | 17.11' | N14°19'20"E | 004°21'28' |
| C28 | 16.97' | 75.00' | 16.93' | S71°22'32"E | 012°57'44' |
| C29 | 50.90' | 225.00' | 50.79' | S18°37'28"W | 012°57'44' |
| C30 | 16.38' | 25.00' | 16.09' | S30°54'34"W | 037°31'57 |
| C31 | 143.05' | 51.00' | 100.56' | S30°40'40"E | 160°42'25' |
| C32 | 16.38' | 25.00' | 16.09' | N87°44'06"E | 037°31'57 |
| C33 | 41.30' | 275.00' | 41.26' | S69°11'48"E | 008°36'16' |
| C34 | 22.53' | 150.00' | 22.51' | S20°48'12"W | 008°36'16' |
| | | | | | |

| Line Table | | | | |
|------------|---------|-------------|--|--|
| Line | Length | Direction | | |
| L1 | 35.00' | N24°09'45"E | | |
| .2 | 52.00' | S25°06'20"W | | |
| 3 | 100.00' | S25°06'20"W | | |
| .4 | 50.00' | S25°06'20"W | | |
| ; | 74.31' | S16°30'04"W | | |
| 6 | 35.00' | N73°29'56"W | | |
| | 60.00' | S16°30'04"W | | |
| 3 | 60.00' | N73°29'56"W | | |
| 9 | 9.00' | S16°30'04"W | | |
| 10 | 115.14' | N36°10'42"E | | |
| 1 | 74.00' | N16°29'54"E | | |
| 12 | 41.77' | N16°30'26"E | | |
| 13 | 59.81' | N64°53'40"W | | |
| 4 | 50.58' | N16°27'12"E | | |
| 15 | 59.86' | S64°53'40"E | | |
| 16 | 49.17' | N71°47'34"W | | |
| 7 | 57.07' | N71°47'34"W | | |
| 8 | 87.24' | S18°12'26"W | | |
| 9 | 52.24' | N18°12'26"E | | |
| 0 | 93.53' | S16°30'04"W | | |
| 1 | 65.38' | S25°06'20"W | | |
| Ì | 50.45' | N25°06'20"E | | |
| 3 | 76.82' | S64°53'40"E | | |
| 4 | 102.81' | N16°30'04"E | | |
| 25 | 35.00' | S73°29'56"E | | |

| | - | | | | | | | | | | | | | | |
|-----|---------|----------|---------|-------------|------------|-----|---------|-------------|-----|--------|-------------|-----|-------|-------|-------------|
| C1 | 52.66' | 183.00' | 52.48' | N81°44'35"W | 016°29'19" | L1 | 35.00' | N24°09'45"E | L26 | 43.75' | S73°29'56"E | L | 51 46 | 3.13' | N73°29'56"W |
| C2 | 73.85' | 117.00' | 72.63' | N71°54'17"W | 036°09'57" | L2 | 52.00' | S25°06'20"W | L27 | 14.14' | N70°06'20"E | L | 52 14 | .14' | N28°29'56"W |
| С3 | 60.20' | 500.00' | 60.16' | N68°20'37"W | 006°53'54" | L3 | 100.00' | S25°06'20"W | L28 | 33.21' | S64°53'40"E | L | 53 53 | 3.53' | N16°30'04"E |
| C4 | 60.20' | 500.00' | 60.16' | N68°20'37"W | 006°53'54" | L4 | 50.00' | S25°06'20"W | L29 | 14.14' | S19°53'40"E | L | 54 14 | .14' | N57°08'36"E |
| C5 | 52.92' | 500.00' | 52.89' | S15°10'31"W | 006°03'50" | L5 | 74.31' | S16°30'04"W | L30 | 14.00' | S59°19'20"W | U | 55 3. | .93' | S77°51'24"E |
| C6 | 15.21' | 200.00' | 15.21' | S14°19'20"W | 004°21'28" | L6 | 35.00' | N73°29'56"W | L31 | 52.24' | S18°12'26"W | L | 56 14 | .14' | S19°53'40"E |
| C7 | 45.25' | 200.00' | 45.15' | S18°37'28"W | 012°57'44" | L7 | 60.00' | S16°30'04"W | L32 | 14.14' | S63°12'26"W | L | 57 30 |).38' | S25°06'20"W |
| C8 | 45.05' | 300.00 | 45.01' | S69°11'48"E | 008°36'16" | L8 | 60.00' | N73°29'56"W | L33 | 22.07' | N71°47'34"W | L | 58 41 | 1.82' | S64°53'40"E |
| C9 | 22.62' | 100.00' | 22.58' | S71°22'32"E | 012°57'44" | L9 | 9.00' | S16°30'04"W | L34 | 14.14' | N19°53'40"W | L | 59 14 | 1.14' | S19°53'40"E |
| C10 | 22.53' | 150.00' | 22.51' | N20°48'12"E | 008°36'16" | L10 | 115.14' | N36°10'42"E | L35 | 14.14' | N70°06'20"E | U | 60 17 | 7.33' | S25°06'20"W |
| C11 | 12.50' | 1000.00' | 12.50' | S73°08'27"E | 000°42'58" | L11 | 74.00' | N16°29'54"E | L36 | 3.93' | S77°51'24"E | L | 61 64 | 1.69' | S16°30'04"W |
| C12 | 12.50' | 1000.00' | 12.50' | S73°08'27"E | 000°42'58" | L12 | 41.77' | N16°30'26"E | L37 | 14.14' | S32°51'24"E | U | 62 14 | 1.14' | S61°30'04"W |
| C13 | 57.19' | 475.00' | 57.15' | S68°20'37"E | 006°53'54" | L13 | 59.81' | N64°53'40"W | L38 | 14.14' | S70°06'20"W | U | 63 38 | 3.93' | S77°51'24"E |
| C14 | 63.21' | 525.00' | 63.17' | S68°20'37"E | 006°53'54" | L14 | 50.58' | N16°27'12"E | L39 | 62.81' | S16°30'04"W | L | 64 14 | 1.17' | N71°47'34"W |
| C15 | 28.28' | 125.00' | 28.22' | S71°22'32"E | 012°57'44" | L15 | 59.86' | S64°53'40"E | L40 | 14.14' | S28°29'56"E | L | 70 13 | 7.00' | S73°29'56"E |
| C16 | 50.27' | 475.00' | 50.25' | S15°10'31"W | 006°03'50" | L16 | 49.17' | N71°47'34"W | L41 | 30.38' | S25°06'20"W | L | 71 5 | .00' | N16°30'04"E |
| C17 | 57.19' | 475.00' | 57.15' | N68°20'37"W | 006°53'54" | L17 | 57.07' | N71°47'34"W | L42 | 14.14' | S70°06'20"W | L | 72 5 | .00' | S16°30'04"W |
| C18 | 18.77' | 125.00' | 18.75' | S20°48'12"W | 008°36'16" | L18 | 87.24' | S18°12'26"W | L43 | 14.14' | N19°53'40"W | L | 75 2 | .27' | N28°29'56"W |
| C19 | 39.59' | 175.00' | 39.51' | S18°37'28"W | 012°57'44" | L19 | 52.24' | N18°12'26"E | L44 | 14.14' | N70°06'20"E | L | 76 2 | .03' | S61°30'04"W |
| C20 | 48.81' | 325.00' | 48.76' | S69°11'48"E | 008°36'16" | L20 | 93.53' | S16°30'04"W | L45 | 41.82' | S64°53'40"E | L | 77 11 | 1.00' | N73°29'56"W |
| C21 | 37.37' | 25.00' | 33.99' | S30°40'40"E | 085°38'32" | L21 | 65.38' | S25°06'20"W | L46 | 25.65' | N64°53'40"W | L | 78 2 | .27' | N28°29'56"W |
| C22 | 63.21' | 525.00' | 63.17' | N68°20'37"W | 006°53'54" | L22 | 50.45' | N25°06'20"E | L47 | 14.14' | N26°47'34"W | L | 79 20 | 0.81' | N73°29'56"W |
| C23 | 55.56' | 525.00' | 55.54' | N15°10'31"E | 006°03'50" | L23 | 76.82' | S64°53'40"E | L48 | 52.53' | N16°30'04"E | L | 80 2 | .03' | S61°30'04"W |
| C24 | 13.31' | 175.00' | 13.31' | N14°19'20"E | 004°21'28" | L24 | 102.81' | N16°30'04"E | L49 | 14.14' | S61°30'04"W | L | 81 11 | 1.00' | N73°29'56"W |
| C25 | 27.46' | 400.00' | 27.46' | N71°31'55"W | 003°56'01" | L25 | 35.00' | S73°29'56"E | L50 | 36.30' | N73°29'56"W | 111 | | | |
| C26 | 27.46' | 400.00' | 27.46' | N71°31'55"W | 003°56'01" | | | | | | | | | | |
| C27 | 17.11' | 225.00' | 17.11' | N14°19'20"E | 004°21'28" | | | | | | | | | | |
| C28 | 16.97' | 75.00' | 16.93' | S71°22'32"E | 012°57'44" | | | | | | | | | | |
| C29 | 50.90' | 225.00' | 50.79' | S18°37'28"W | 012°57'44" | | | | | | | | | | |
| C30 | 16.38' | 25.00' | 16.09' | S30°54'34"W | 037°31'57" | | | | | | | | | | |
| C31 | 143.05' | 51.00' | 100.56' | S30°40'40"E | 160°42'25" | | | | | | | | | | |
| C32 | 16.38' | 25.00' | 16.09' | N87°44'06"E | 037°31'57" | | | | | | | | | | |
| C33 | 41.30' | 275.00' | 41.26' | S69°11'48"E | 008°36'16" | | | | | | | | | | |
| C34 | 22.53' | 150.00' | 22.51' | S20°48'12"W | 008°36'16" | | | | | | | | | | |
| C53 | 7.49' | 400.00' | 7.49' | N74°02'08"W | 001°04'24" | | | | | | | | | | |
| C54 | 7.49' | 400.00' | 7.49' | N74°02'08"W | 001°04'24" | | | | | | | | | | |
| _ | | | | | | _ | | | | | | | | | |

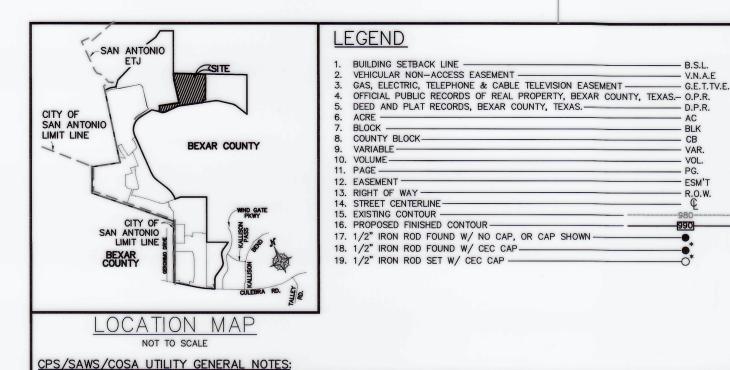


3964

CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION. I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY:

REGISTERED PROFESSIONAL LAND SURVEYOR

PLAT NOTES APPLY TO EVERY PAGE OF THIS MULTIPLE PAGE PLAT



1) THE CITY OF SAN ANTONIO AS A PART OF ITS ELECTRIC, GAS, WATER, AND WASTEWATER SYSTEMS— CITY PUBLIC SERVICE BOARD (CPS ENERGY) AND SAN

ANTONIO WATER SYSTEMS (SAWS)— IS HEREBY DEDICATED EASEMENTS AND RIGHTS—OF—WAY FOR UTILITY, TRANSMISSION AND DISTRIBUTION INFRASTRUCTURE AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT," "UTILITY EASEMENT," "GAS EASEMENT," AND "TRANSFORMER EASEMENT" "WATER EASEMENT" "SANITARY SEWER EASEMENT" AND/OR "RECYCLED WATER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING UTILITY INFRASTRUCTURE AND SERVICE FACILITIES FOR THE REASONS DESCRIBED ABOVE. CPS ENERGY AND SAWS SHALL ALSO HAVE THE RIGHT TO RELOCATE SAID INFRASTRUCTURE AND SERVICE FACILITIES

WITHIN EASEMENT AND RIGHT-OF-WAY AREAS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LANDS FOR THE PURPOSE OF ACCESSING SUCH INFRASTRUCTURE AND SERVICE FACILITIES AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF WATER, SEWER, GAS, AND/OR ELECTRIC INFRASTRUCTURE AND SERVICE FACILITIES. NO BUILDINGS, STRUCTURES, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN EASEMENT AREAS WITHOUT AN ENCROACHMENT AGREEMENT WITH THE RESPECTIVE UTILITY.

2) ANY CPS ENERGY OR SAWS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS ENERGY OR SAWS INFRASTRUCTURE AND SERVICE FACILITIES, LOCATED WITHIN SAID EASEMENTS, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATIONS.

3) THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE TV EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED HEREON.

4) CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY UNDERGROUND ELECTRIC AND GAS FACILITIES.

SAWS HIGH PRESSURE NOTE:
A PORTION OF THE TRACT IS BELOW THE GROUND ELEVATION OF 1193 FEET WHERE THE STATIC PRESSURE WILL NORMALLY EXCEED 80 PSI. AT ALL SUCH LOCATIONS, THE DEVELOPER OR BUILDER SHALL INSTALL AT EACH LOT, ON THE CUSTOMER'S SIDE OF THE METER, AN APPROVED TYPE PRESSURE REGULATOR IN CONFORMANCE WITH THE PLUMBING CODE OF THE CITY OF SAN ANTONIO.

SAWS WASTEWATER EDU NOTE:

THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDUs) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE UNDER THE PLAT NUMBER AT THE SAN ANTONIO

SAWS IMPACT FEE PAYMENT NOTE:

WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR WASTEWATER SERVICE CONNECTION

FIRE FLOW NOTE;
THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF 1000 GPM AT 25 PSI RESIDUAL PRESSURE. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL BE REVIEWED DURING THE BUILDING PERMIT PROCESS IN ACCORDANCE WITH THE PROCEDURES SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT FIRE MARSHAL.

SAWS DEDICATION NOTE:

THE OWNER DEDICATES THE SANITARY SEWER AND/OR WATER MAINS TO THE SAN ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER ACCEPTANCE BY THE SAN ANTONIO WATER SYSTEM.

COUNTY OF BEXAR

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

MICHAEL C. BRISCH PHSA — NW 315, LLC 14390 KALLISON LANE SAN ANTONIO, TX 78254

DULY AUTHORIZED AGENT

STATE OF TEXAS COUNTY OF BEXAR

THIS DAY OF SEPTEMBER A.D., 2021

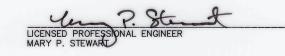
BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND & SEAL OF OFFICE

5) ROOF OVERHANGS ARE ALLOWED WITHIN FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC AND GAS FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) AND TEN (10) FOOT WIDE EASEMENTS. DONNA SUE ANDERSON Notary Public, State of Texas 14390 KALLISON LAN 35' DRAINAGE ESM'T OFF-LOT (0.966 AC) CB 4451 Comm. Expires 10-27-2023 Notary ID 10338324 PLAT NO 19-11800154) N=13,742,677.59 & G.E.T.TV.E. UNPLATTED PHSA NW 315 LLC 14390 KALLISON LANE SAN ANTONIO, TX 78254 ESM'T (0.283 AC) E=2.037.802.53 16' G.E.T.TV.E. -JTILITY, DRAINAGE ESM'T (0.168 AC) 7' ACCESS ESMT - 35' DRAINAGE ESM'T OFF-LOT (0.966 AC) LOT 903 CB 4451 17.00'-GREENFIELD MILL BLK LOT 901 BLK 201 429.58 GREENFIE D MILL 00 CB 00 ш. 00 4451 00 2 10' G.E.T.TV.E. & B.S. 10' B.S.L. & G.E.T.TV.E. 1 (1036) W FM 471 SAN ANTONIO, TX 78254 15' B.S.L. N70°38'24"W 109.88' GREENFIELD MILL S64°53'40"E 161.57' N=13,742,598.252 E=2,036,287.318 2 10.48'-N64°53'40"W 155.00' 577°51'24"E 105.00" (0.178 AC.)— 50' G.E.T.TV.E. & SANITARY SEWER, WATER, & DRAINAGE ESM'T EASEMENT TO EXPIRE UPON INCORPORATION OF ANY PORTION N64°53'40"W 105.00' (PERMEABLE OFF-LOT N64°53'40"W 224.11' 10' G.E.T.TV.E. S77°51'24"E 105.00' BOLINGER MILL 76.19; S64°53'40"E 189.11; \$64°53'40"F 56 N64°53'40"W 105.00' SB E-1034 W FM 471 SAN ANTONIO, TX 78254 BOLINGER MILL (VOL. 10278 PG.1454) O.P.R. , 10' G.E.T.TV.E.

`MATCH LINE "A" SEE SHEET 3 OF 3

STATE OF TEXAS COUNTY OF BEXAR

HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING



STATE OF TEXAS COUNTY OF BEXAR

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL ENGINEERS AND LAND SURVEYORS

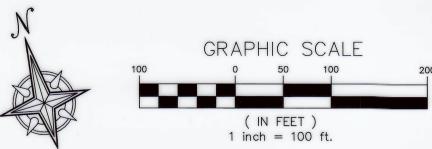


SEE LINE & CURVE TABLE ON SHEET 1 OF 3 OF THIS PLAT

PLAT NO. 20-11800388 SUBDIVISION PLAT OF

WATERWHEEL SUBDIVISION **UNIT 8A**

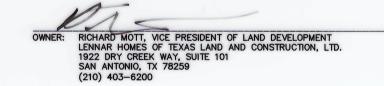
BEING A TOTAL OF 24.186 ACRES OF LAND OUT OF THE REMAINDER OF A CALLED 514.674 ACRE TRACT OF LAND RECORDED IN VOL. 10278, PAGE 1454 OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS OUT OF THE WILLIAM F MEAD SURVEY NO. 374, ABSTRACT NO. 508, COUNTY BLOCK 4452, & THE J.J. SANCHEZ SURVEY NO 83 ABSTRACT NO. 666, COUNTY BLOCK 4451, BEXAR COUNTY, TEXAS. ESTABLISHING LOT 916, BLOCK 173; LOTS 24-41 AND LOT 901, BLOCK 192; LOTS 28-44 AND LOT 903, BLOCK 193; LOTS 1-32, BLOCK 197; LOTS 1-29 AND LOT 901, BLOCK 198; LOTS 1-15, BLOCK 199; LOTS 1-16 AND LOT 901, BLOCK 201; COUNTY BLOCK 4451



CIVIL ENGINEERING CONSULTANTS dba. DON DURDEN, INC. 11550 IH 10 WEST, SUITE 395 SAN ANTONIO, TEXAS 78230-1037 TEL: (210) 641-9999 FAX: (210) 641-6440 REGISTRATION #F-2214 / #10041000

DATE OF PREPARATION: 09/2021

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.



DULY AUTHORIZED AGENT:

STATE OF TEXAS COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED RICHARD MOTT KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE

CAPACITY THEREIN STATED. GIVEN UNDER MY HAND & SEAL OF OFFICE
THIS 28 DAY OF A.D., 2021.



THIS PLAT WATERWHEEL SUBDIVISION UNIT 8A OF HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS; IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S)

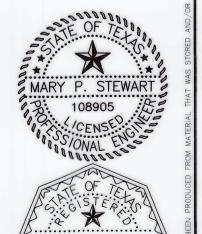
| | | | | CHAI | RMAN | | | |
|-------|-------|----|-------|---------|--------|-----|-----------|--------|
| | BY: | | | | | | | |
| | ы | | | SECF | RETARY | | | |
| ROVAL | JUDGE | OF | BEXAR | COLINTY | TEXAS | AND | PRESIDING | OFFICE |

CERTIFICATE OF APP THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

DATED THIS _____ DAY OF __ _ A.D. 20____

COUNTY JUDGE, BEXAR COUNTY, TEXAS

COUNTY CLERK, BEXAR COUNTY, TEXAS



GARY B. NEILL 3964

